Phone No.: 011-3566/400



Web: www.davcmc.net.in Email: ao@davcmc.net.in davadmn@davcmc.net.in

## DAV COLLEGE MANAGING COMMITTEE

CHITRA GUPTA ROAD, NEW DELHI - 110055

		tion No			
Advertisement No.:	(to be filled by the office Dated				
Last Date for receipt of application		7			
Application form for Appointment for th	ne post of Principal in the	DAV Colleges			
Details of Demand Draft attached DD No Dated Amount	1				
Drawee Branch					
Pay Scale					
Joining time (if selected)		Affix self-			
the application. Originals will have to be sho b. Candidates already in employment must substitute present employer. c. Candidates called for interview will come at d. A copy of application must be also sent to the e. Applications received after the due date or for f. Separate application is required for each Post g. All columns should be properly filled in. Incomplete the candidates of the ineligible candidates the candidates concerned. i. It is mandatory to fill Score Card Proforma for the post applied for	their own expense.  their own expense.  Dean of Colleges of the conceptud incomplete will not be cont/Department/Station.  omplete applications are liable are liable to be rejected without or the post of Principal.	sidered. to be ignored.			
2. Name of the applicant (in Block letters): Mr.					
3. (a) Father's Name:	(b) Mother's Name				
4. Address for correspondence (in Block letters):					
	Pincode				

5.	Permanent H	ome A	ddress	(in Blo	ock letter	's):				-
		Pincode								
5.	Date of Birth	(DD/N	IM/YY	YYY) I	Present A	.ge	:	_Years	Months	Days
			'La ge							
	Nationality:			Marr	ied/Unm	arried:	1	Male/I	emale	
	(a) Do you be	elong to	Sched	luled C	aste/Tril	e/Back	ward C	Class?		
	( )	GN	SC	İST	OBC	BC	PH			
		GIV	SC.	101	UBC	DC	Ffi			
	(II SC/S	1/ORC	,BC,PI	docun	nentary p	roof to l	e furni	shed)		
	Landline Tele	phone	numbe	er with	STD Coo	le				*
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12. Educational Qualifications in chronological order beginning 10<sup>th</sup> onwards: (Please attach one set of self attested copies of your Certificates)

Name of the Examination passed	Name of the Board/ University	Year of Passing	Main Subjects	Total Marks Obtained	Total Marks	Division/% of marks obtained
1. Matric						
2. 10+2					<del>-</del>	
3. B.A./B.Sc./ B.Com						
4. M.A./M.Sc./ M.Com			, v			
5. B.Ed.						
6. M.Ed.			\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			
7. M.Phil		6,280				
8. Ph. D. (with Title)						

Name & Address of the college / Institution	Date of Joining	Date of Leaving	Designation	Nature of job	
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pyring a syrian i		-4	april : I=		

14. Administrative Experience (if any)

Name & address of Employer	s of Period of service From To		Designation of post & scale of pay	Total length of service	Nature of work & level of responsibilities	
Ø.						

15. Exact Period of Teaching Experience (in years)

Description	Period of From	Teaching To	Subject Taught	Total years
(i) Post Graduate Classes		-		
(ii) Degree Classes				
(iii) Any Other				

6.	Publication, if any	(please specify National and International level on the top of the
		[Attach senarate sheet if recessary)

Description	Published	In Press	Accepted for Publication	Reference of Citations of the work in Journals/Reviews, if any, may be given. Use separate sheet, if necessary.
	*			
Terrel e los desares Social (App 8				
	*			independent in the
	. •			

organized / participated at	orkshops/Refresher Courses/Orientation Courses/Summer Schools and sessions presided over, if any (Give year-wise detail):
18. Number of M.Phil and Ph	D. dissertation/thesis supervised and successfully completed.
19. Number of research project	ts (joint/independent) (i) in hand (ii) completed, if any:
0	
	*
20. Participation in the conduc Question Papers and evalu	t of University Examination (as Centre Superintendent), Setting of ation of Answer scripts etc, if any (Give year-wise detail):

21. Participation in and contribution to the Comm member of Board of Studies etc) in the variou wise detail):	ittee work (as added member to the faculties, s University / College bodies if any (Give yea
22. Membership of Professional Societies, if any :	
23. National and /Or International Awards, if any	
24. Extra Curricular Activities : Sports/ NCC/NSS	S etc., if any (Give year-wise detail):
25. Experience as a Hostel Warden, if any (Give y	ear-wise detail) :
26. Experience as Organizer for the Cultural Prograyear-wise detail):	amme and Youth Festivals, if any (Give
27. Experience in organizing declamation contest, (Give year-wise detail):	Paper reading contest and study trips, if any
28. Any other relevant information:	
29 Have you ever been involved in a case lying in	the Court of Land 164
then full particulars of the case, detention, fine,	
Page 5	

Name Occupation / Position Address  1	<u>relations</u> . At least two of them sh graduate or post-doctorial research, major employment and present or m	ould be citizens of Indi	characters but must NOT be in it. For applicants having done posters must be listed. Supervisor of each must be listed.
2	Name Occupation	on / Position Ad	dress
2			
31. Date on which a copy of the application has been sent to the concerned University befor date of the advertisement.  (No application will be entertained unless a copy of the application has been sent University before due date.)  32. Any other information relevant:  33. Certificate from the Employer, if any  The application of Smt/Shri, who is at present we as in this			and the second s
31. Date on which a copy of the application has been sent to the concerned University befor date of the advertisement.  (No application will be entertained unless a copy of the application has been sent University before due date.)  32. Any other information relevant:  33. Certificate from the Employer, if any  The application of Smt/Shri, who is at present we as in this	2.		
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33. Certificate from the Employer, if any  The application of Smt/Shri	University before due date.)		X.A.
33. Certificate from the Employer, if any  The application of Smt/Shri	32 Any other information relevant:		
33. Certificate from the Employer, if any  The application of Smt/Shri	52. Any other information relevant.		
33. Certificate from the Employer, if any  The application of Smt/Shri			
for the post ofin the			
forwarded and recommended for consideration. In case, she/he is selected for employment			
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notice.  Signature of the Head of the office/Organiza (with Seal of Office)	forwarded and recommended for con	nsideration. In case, she	e/he is selected for employment in
notice.  Signature of the Head of the office/Organiza (with Seal of Office)		she/he will be	raliaved from his present position
Signature of the Head of the office/Organiza (with Seal of Office)	= 3 = 5.5.	, shorte will be	reneved from his present position
(with Seal of Office)	notice.		
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Name			
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	e. 🖢	Name	
		Name	

30. Referees:

## 34. Declaration: I solemnly declare that:

- (i) The foregoing information is complete and correct. I am not aware of any circumstances which may impair my fitness for employment in the College affiliated with the concerned University.
- (ii) I have never been debarred/disqualified by any University; Public Service Commission from appearing at its examination/selection.
- (iii) I have never been dismissed either from Govt. of India or from University, College or other Public or Private Organization Service.
- (iv) I have never been prosecuted, kept under detention or bound down, fined, convicted by any Court of Law for any offence.

NOTE: I hereby declare and certify that all the statements made in this application are true and correct to the best of my knowledge and belief. If any of the particulars furnished by me are found to be incorrect or suppressed, my candidature is liable to be rejected at any stage during or after selection process.

Corre	sponder	ce Address:	•	Signature of the Candidate		
			es.	Name		
	**********			Mobile No.:		
				Email-Id		
35	. List of	Certificates a	and testimonials (se	If-attested copies to be attached)		
		Description		er you have attached self attested copy of the		
	(i)	Demand	Yes/No (DD N	O, Dated		

	Demand Draft of Rs. 250/-	certificates along with this form					
(i)		Yes/ No	(DD No		Dated	)	# 10 m
(ii)	Matric	Yes/ No		Al.			
(iii)	10+2	Yes/No		-			
(iv)	B.A./B.Sc./ B.Com	Yes/ No	¥		33.00	Web in commence of the commenc	
(v)	M.A./M.Sc./ M.Com	Yes/No	A		2	A	
(vi)	B.Ed.	Yes/No					
(vii)	M.Ed.	Yes/No	1.18	-			- X-24
(viii)	M.Phil	Yes/No		No.		***************************************	incom.
(ix)	Ph. D (with Title)	Yes/No					
(x)	Publication	Yes/No				*	