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DAV UNITED FOUNDATION

(DAV COLLEGE MANAGING COMMITTEE)
Chitra Gupta Road, Paharganj, New Delhi-110055

Ref. No. DAV UF/2019-20/ 002

Date 28th May, 2019

Dr(Mrs)Nisha Peshin
Dean (DAVUF)

Heads of DAV Public/Model Schools

Sub: Subscription for DAV United Magazine for Academic Session, 2019-20

Dear Principal

You are requested to subscribe for the bi-monthly magazine titled *DAV United* for the new Academic Session 2019-20. The said magazine is meant for the students of Classes – IX to XII and alumni of your school. The one-time subscription amount for six issues of *DAV United* magazine is **Rupees 275 per head.**

It is desired that -

- A. All the Secondary/Senior Secondary schools must inform this office the **number** of magazines subscribed as per the following details -

School Code : _____		School Name: _____
Subscribed For		Number of Magazines Required
Amount sent in Rupees @ 275 per head		
Class-IX		
Class-X		
Class-XI		
Class-XII		
Alumni		
Class-VIII *		
Internal Use		
Total		

* Any school, if wishes to circulate it to the students of Class-VIII, may also provide the details in the above table.

B. All the Primary/Middle Schools may subscribe for the said magazine giving the following details-

School Code : _____		School Name : _____
Subscribed For the Session		Number of Magazines Required
		Amount sent in Rupees @ 275 per head
Internal Use		

C. The subscription amount as per the above mentioned details may be submitted to this office vide a Cheque/DD drawn in favour of **DAV United Foundation** payable at New Delhi latest by **30 June, 2019** under intimation at email id: davalumni@davcmc.net.in.

Note :

- a. No payment towards subscription would be accepted after the due date.
- b. Supplies will only be made if the subscription amount is received at our office.
- c. For Class - XI only, the tentative number of magazines required may be provided.
- d. School may order **30 extra copies** for its internal use like library, staffroom, visitors, guests, etc.
- e. Total subscription order should not be **less than 50 copies**.

This is for your information and further necessary action please.

With regards



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(Dr. Nisha Peshin)

CC : 1. Directors(PS)
2. Regional Officers/Asstt. Regional Officers (PS)