

Tel.no. 011-23503500

Exn.no. 232, 302



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**DAV Centre for Academic Excellence**  
**DAV College Managing Committee**  
**Chitra Gupta Road, Paharganj, New Delhi-55**

Ref. No. DAVCAE/2021-22/ 180

Date: 18/11/2021

**Dr(Mrs) Nisha Peshin**  
**Director(Academics)**

**Sub: Specimen Copy of Punjabi Books and Atlas**

Dear Sir/Madam

DAV Centre for Academic Excellence, a wing of DAV College Managing Committee, wishes to prescribe the books as mentioned below, uniformly, in DAV Public Schools all over India for the coming Academic Session, 2022-23.

- 1. Text books in the subject of Punjabi for Classes-I to VIII.**
- 2. Grammar books in the subject of Punjabi for Classes-III to VIII.**
- 3. One Single Atlas for Classes-VI to VIII.**

In this regard, this office invites the Specimen Copy (latest edition only) from the various publishers to be presented to our *expert committee* for necessary selection.

Further, following the Covid-19 protocols, you are requested to submit the same latest by **10 December 2021** as per the given specifications:

1. One set/copy of only the best Series/Title is required for selection.
2. The Primers related to Punjabi Book Series must also be sent.
3. One Single Atlas (without any work book) is preferred.
4. A covering letter on the Publisher's Letter Head must accompany the submission. It would be in favour of Director Academics, DAVCAE, DAVCMC. It must also mention the Series/Title and its respective parts clearly (in English language). The name and address of the contact person must also be mentioned for future reference.
5. The Specimen may be submitted either by Registered Post/Speed Post/Courier Post for the outstation publishers. The local publishers may submit the same by hand at the Security Office of DAVCMC with a Visiting/Business Card. No representative will be entertained inside the office of DAVCMC.

Contd.

6. The address for the submission is:  
The Director Academics  
DAV Centre for Academic Excellence  
DAV College Managing Committee  
Chitragupta Road  
New Delhi-110055

7. Any query in relation to the same may be done at 011-23503500 Extn 232, 233.

With regards

Yours sincerely,



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(Dr Nisha Peshin)