

THE TIMES OF INDIA, 2<sup>nd</sup> June, 2021

**DAV INSTITUTE OF MANAGEMENT NH-3, NIT  
FARIDABAD, HARYANA**

Advt. No. C.Prin/Mgt./HR/June/2021/01  
Invites applications for the post of

**DIRECTOR / PRINCIPAL-01**

on regular basis by 24<sup>th</sup> June, 2021 **Qualifications, Pay-Scale and Experience as per AICTE/State Govt./MDU Norms.**

The Application Form is available at [www.davcmc.net.in](http://www.davcmc.net.in) which can be downloaded from the Website OR may be obtained on any working day from its Office **DAV College Managing Committee, Chitra Gupta Road, Paharganj, New Delhi-110055** on payment of Rs.250/- in Cash OR by post with a self addressed Rs.25/- Stamped envelope. The Application form be submitted along with a Bank Demand Draft of Rs.250/- (in favour of **Secretary, DAV College Managing Committee, New Delhi**) (if downloaded) to President, **DAV College Managing Committee, Chitra Gupta Road, Pahargang, New Delhi-110055** along with copy of all testimonials, Degrees and Experience Certificates, etc. and "No Objection Certificate" from the present employer. Incomplete application forms will not be entertained. A copy of application form must be sent to the D.C.D.C., M. D. University, Rohtak.

Chairman/President  
Board of Governors/Governing Body

LAST DATE:  
24<sup>th</sup> June, 2021.

## D.A.V. College Managing Committee

CHITRA GUPTA ROAD, NEW DELHI-110055

Name of the College .....

### FORM OF APPLICATION FOR EMPLOYMENT FOR TEACHING POSTS

Sr. No.: HR/04/.....

Application No. ....  
(To be filled by the office)

Notes:-

1. The last date for receipt of application is .....
2. This application form and the bio-data should be properly filled.
3. Attested copies of all certificates/testimonials should be attached. Originals will have to be shown at the time of interview.
4. Persons in employment should send their applications through their employer. They may, however, send a copy in advance, but it must be on the prescribed form, and accompanied by the copies of certificates/testimonials, etc. A copy of application on the prescribed form be also sent to the Dean of Collèges, Kurukshetra / Maharishi Dayanand University, Rohtak.
5. Applications received after the due date or found incomplete may not be considered.
  - a. Post applied for (Give the full name of the Post) .....  
(Advt. No. ....)
  - b. Name in full (in block letters) .....
  - c. Father's Name .....
  - d. Present Postal Address (in block letters) .....  
.....  
.....
  - e. Telegraphic Address/E-Mail/Fax No. ....
  - f. Telephone No., if any .....
  - g. Permanent Home Address .....  
.....
6. (a) Nationality of the candidate .....
- (b) Whether belongs to S.C./B.C. ....
- (c) Marital Status .....
7. (a) Date of Birth .....
- (b) Place of Birth .....
8. If you are employed, your present designation .....  
.....
9. Reference: They should be professionally competent persons who are well acquainted with some aspects of the applicant's training accomplishment, capabilities, and the character but must not be relations. Two referees should be listed, and at least, one of them should be citizen of India. For applicants having done Post-graduate or Post-doctoral research, the research supervisors must be listed.

I. Name :

Occupation or position :

Address :

II. Name :

Occupation or position :

Address :

10. Have you ever been prosecuted, kept under detention of bound down, fined, convicted by a Court of law of any offence or debarred/disqualified by any University, Public Service Commission from appearing at its examination/selection? Is any case pending against you in any Court of law at the time of filling up of this application form? If the answer is 'Yes' full particulars of case, detention, fine, conviction, sentence, etc. should be given.

11. Educational Qualifications (From Matriculation onwards)

Exam Passed	Univ/ Board	No. of Attempts	Roll No.	Year of Passing	% age of marks obtd.	Max. Marks	Marks obtd.	Subjects	Dist-inction, if any
Matric									
Hr. Sec./ Pre-Uni./ SSCE Part-I									
Pre-Engg./ Pre-Medical / SSCE Part II									
B.A./B.Com./ B.Sc.									
M.A./M. Com./ M.Sc.									
UGC (NET/SET)									
M.Phil.									
Ph. D.									
B.P. Ed. B.Lib									
M.P. Ed. M. Lib.									
Any other exam.									

12. Topic of M. Phil. Dissertation .....

13. Topic of research for Ph.D. ....

14. Field of Specialization .....

15. List of Publications :

Publication	A Published	B In Press	C Accepted for Publication	D Communicated for publication	E In preparation
Books	Ind. Jointly				
Papers	Ind. Jointly				
Abstracts	Ind. Jointly				
Patents	Ind. Jointly				

16. Name of the Employer.	Designation of the post held	Duration of appointment From / To	Basic Pay allowance separately	Reasons for leaving
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17. Basic Pay acceptable .....

18. Total Experience : Under Graduate Classes ..... Post-graduate Classes .....

19. Period required for joining the post, if selected .....

20. List below the certificates and testimonials (attested copies) attached.

I certify that the foregoing information is correct and complete to the best of my knowledge and belief. I am not aware of any circumstances which may impair my fitness for employment.

Place : .....

Dated .....

(Signature of the Candidate)

**CERTIFICATE FROM THE EMPLOYER, IF ANY**

The application of Shri ..... who is at present working as ..... in this ..... Department/Organization for the post of ..... in the ..... is forwarded and recommended for consideration. In case he is selected for employment in the ..... he will be relieved from his present position on ..... notice.

Place:

Dated:

Signature of the Head of  
the office/Organization

(Seal of Office)

\* Attach a list of publications in respect of each category mentioned above.