DAV COLLEGE MANAGING COMMITTEE

CHITRA GUPTA ROAD, (PAHARGANJ) NEW DELHI-110055 Tel.: (011)-23621284, 23515951

> Advt. No. CAP/May/2016/08 Invites applications for the post of

PRINCIPALS / HMs For DAV Mukhyamantri Public Schools (Chhattisgarh)

Applications are invited within 07 days from the date of Publication of the advertisement on the prescribed form, obtainable from its office on payment of ₹ 250/- in cash or by bank draft in favour of "Secretary, DAV College Managing Committee, New Delhi". Application forms can also be downloaded from www.davcmc.net.in and submitted along-with demand draft of ₹ 250/- per form.

Eligibility: Master's Degree with at-least 50% marks & B.Ed. from any UGC recognized University. Knowledge of computer aided education and administration will be given preference.

Salary: As per norms.

Experience: Principal: At least 10 years of experience in teaching Secondary / Senior Secondary classes in Public Schools including 5 years of relevant educational administrative experience.

Headmaster / Headmistress: At least 6 years of experience in teaching Middle / Secondary classes including 3 years of relevant educational administrative experience.

Submission of application forms: Complete Application form along with attested copies of testimonials, no objection certificate from the present employer, be sent to the General Secretary, DAV College Managing Committee, Chitra Gupta Road, New Delhi-110055. General Secretary

		lying in ord	ale (s) for wh der of prefere	ence;	DATED AMOUNT	: : :		
Telegram : DAVMA	NCOM (ii)	(ii)			Phones : 3539357 3534614 3621284, 3524304 3515951, 3519815			
D.	A.V. Colleg		naging d, New Del		aittee			
Form of Application	for the post of <u>Princ</u>	÷	d, New Del	m - 22	61 3			
 Certified cop Testimonials Applicants ca 	vies of testimonials s , in original, must be alled for interview wi ion should be sent u	hould be a produced ill come at	at the time o	f interview.		34		
	h applying				13.1			
2. Name of the 0	Candidate		4	••••••	 			
(in block lette	ers) Mr./Miss/Mrs	***************************************		*******		·		
3. Father's/Hus	band's Name	****************		*******		1		
4. Complete Pro								
5. Date of birth	(0) (in figures) ;(in words) ;							
Examination	Name of School/College	Board /Univ.	Subjects offered	Year of Passing	Div. %age Marks obtained	Remarks if any		
a) Matric/Secondary					ubtained			
b) Hr. Sec./Sr. Sec.		-						
Inter/PUC,								
c) B.A./B.Sc. /B.Cor	n.	·						
d) M.A./M.Sc./M.Co.	m							
e) B.Ed./B.T.		,						
f) Any other Quali.			-					
g)								
h)								

7. Teaching Experience:

Name of School	Period of Service From To		Design.	Class & Subject(s) taught	Pay Scale & Total emoluments	Experience Years Months	
a)							
b)							i
c)		***************************************					
d)				,			
e)							
Total Experience of Teaching						` <u> </u>	

8. Educational Administrative Experience :

Name of the School	Design.	Pay Scale	Nature of Job	Period		Total Admn. Exp. in years
				From	То	& months
a)					, .	·.
b)						
c)						
d) ,	,					,
е)			·		·	

9.	Publications, if any, to your credit : (May attach separate sheet, if required.)							
	1							
	2							
10.	Experience of attending In-service Programmes as Participant/Resource Person:							

	Particulars of the programme such as Seminars, Workshops	In what capacity	Period		Organised by	Remarks if any
ŀ	etc.	•	From	To.		
١						
١		٠.	,	,		
ı		,		.	,	

11. Experience of going abroad for Academic Exposure :

12.	State/National Award(s) won, if any :										
	(a)	As Student	***************************************		*********************	***************************************	**************				
	(b)	During Service	ce	•••••••	********************		************************				
13.	Detai	ils of Salary I	ast drawn :								
Na	me of I	nstt./Organ.	Month	Pay Scale	Basic Pay	Allowances	Gross Salary				
<u>L</u>					-						
14.	Other interests (Physical/Co-curricular/Social, etc with achievements, if any :										
	a)					•					
	b)			`	•						
	c)						•				
	·	•				•					
	d)	ís.			•						
	e)				•						
15.	Notic	e period requ	uired and jo	ining time, if s	elected		;				
16.	Give of an	the names on institution:	f two refer	ences who ma	y certify you	r capability to v	work as a Head				
	1.	Name			******************	*****					
		Designation	1:		•••••	*****					
		Address &				*****					
		Tel. No.	**********	******************************	***************************************	•••••					
	2.	Name .	:		******************************						
		Designation		***************************************							
		Address	•	***************************************							
		Tel. No.	***************************************		***********************	*******					
17,	abou	it your concep	ot of educat	ion based on Ve	edic Culture a	uld you like to s nd traditions an gral personality.	d the way you				
18.	Isolemnly declare that the statements made by me are correct to the best of my knowledge and belief.										
				·							
Place	e :	;			ature of						
Date	:					***********************	***************************************				
				Name	e :	***************************************					